

Preferred Contact #	(is this a mobile or land line?	

Mark all times you are available to meet with one of our counselors at First Baptist Church of Powell's counseling offices:

Monday						
Tuesday					5:30 – 6:30 pm	7:00 – 8:00 pm
Wednesday						
Thursday					5:30 – 6:30 pm	7:00 – 8:00 pm
Friday					5:30 – 6:30 pm	7:00 – 8:00 pm
Saturday	9:00 – 10:00 am	10:30 – 11:30 am	1 - 2 pm	2:30 – 3:30 pm		
Sunday - Indiv	idual Couns	eling Only	1:30 – 2:30 pm	3:00 – 4:00 pm		

COUNSELING MODEL

Please read the following before becoming a participant in counseling. If you agree with the Counseling Model, please complete this packet, including required signatures, and submit it to the Lay Counseling Ministry. You may mail it to First Baptist Church, 7706 Ewing Road, Powell, TN 37849 – Attention: Lay Counseling Ministry, or bring it in person, to the church office, in a sealed envelope addressed to Lay Counseling Ministry.

Our counseling approach consists of a Spiritual/Educational perspective. It is geared to believers who have, by faith, trusted in Christ's blood atonement for freedom from their sin and guilt.

Our belief is that underlying every problem is a spiritual issue. Therefore, the focus of our counseling is not on behavior change but on the Holy Spirit's transformation of the individual.

When an individual participates in this model of counseling, it is expected that his or her desire is to mature in Christ and to know Him more intimately. Our policy further maintains that the participant must request counseling themselves and must be committed to pursuing counseling without outside influences upon their doing so.

A specific process is involved in this model of counseling for individuals and couples. It begins with clarifying the problem, establishing goals for counseling, getting a personal history as well as a history of the problem. This information is utilized to identify false beliefs and defeating behaviors that have been brought into adult relationships. These patterns will be charted out for each individual.

After this, each participant will be introduced to the Spiritual solution. There will be assignments to assist the counselee's learning to relinquish dependency on his/her old ways in order to allow Christ to be lived out through him/her in relationships. This involves addressing issues such as anger, forgiveness, purposes of adversity, personal "brokenness" and surrender. Then, there is the process of discipling the participant in abiding in Christ, and renewing the mind to Truth as he/she faces daily circumstances.

Homework will be an integral part of the change process. Counseling will not be effective if the homework is not accomplished. Expect to come for counseling appointments only after all of the homework is done. Reading books for discussion as well as listening and viewing assignments are required as large parts of the homework.

Those who decide to come for <u>marriage counseling</u> must understand that one spouse is not to participate as a result of an ultimatum given by the other spouse. Both must agree to our stated perspective. It must be understood that, in marriage counseling, the solution will <u>not</u> include giving hope that the other spouse will change.

We do not accept court-mandated counseling clients. Regarding children/family counseling, we will not participate in child custody issues or any issues that involve us as participants in court proceedings or may result in court proceedings in the future. In these circumstances, referrals may be given.

Those who participate in counseling are required to:

- 1. Attend all sessions.
- 2. Be on time for every counseling appointment.
- 3. Have a heart for knowing Christ and for growing to maturity in Him, because our counseling model is based on this and does not involve primarily teaching behavior modification and "dos" and "don'ts". The spiritual focus is on the change of the person and being transformed by the renewing of the mind.
- 4. Understand that behavioral changes such as <u>communication skills</u>, <u>problem-solving</u> <u>techniques</u>, <u>and anger management strategies will not be considered the solutions</u> to the participant's problems. Personal transformation in Christ is the only answer and hope for relational as well as personal issues.
- 5. <u>Not</u> expect personal healing and peace to depend on the circumstances, spouse or another person changing. Fulfillment and freedom from emotional pain is to be found only in understanding God's grace, identity in Christ, and pursing an intimate relationship with Him.
- 6. Understand that participants with a substance abuse addiction are to be referred to a treatment program before counseling can begin (or continue). Once the

- participant has completed the treatment program, the counselor may proceed with counseling assuming that the participant is faithful to his or her aftercare program.
- 7. Complete weekly homework. This may involve an hour or more per week. Homework may include reading, writing, audio and/or viewing assignments, doing relational exercises, or all of the above.
- 8. Come to counseling sessions only when assigned homework has been completed. This is because in the counseling process each session builds upon the previous session and upon the homework.
- 9. Agree to refrain from discussing with anyone else, outside of counseling sessions, problematic relationships and what takes place in counseling.
- 10. <u>Participate in counseling because you have a desire for personal change through knowing Christ, not as a means of satisfying someone else's expectations.</u>
- 11. Realize that the purpose of counseling will not be to change another person with whom there is a relationship.
- 12. Adhere to our policy that electronic devices such as cell phones, tablets, and laptops must be turned off during counseling sessions. In addition, the use of these devices is not permitted in the Counseling Ministry Reception Area. To respect the privacy and confidentiality of others, please use the areas outside of the building for these purposes.
- 13. Understand that becoming a participant in counseling may involve completing application materials that include the Beck Depression Inventory II (BDI II), the Holmes-Rahe Stress Test or the Taylor Johnson Temperament Analysis (TJTA).

I understand the conditions of participating in counseling, and I agree to the expectations listed above:

COUNSELEE'S SIGNATURE	DATE
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FINANCIAL POLICY

1. MEMBERS

We welcome you to the Lay Counseling Ministry of the First Baptist Powell. This ministry is designed primarily to serve our members and is funded through the church budget.

2. RECOMMENDED RESOURCES

Books and other resources that are recommended by your counselor may be available for purchase or from the First Baptist Powell's Counseling Library for borrowing.

3. TESTING & MATERIALS FEE

There may be a fee or fees associated with any testing and materials required by the counselor. These fees will be discussed with the counselee prior to charges being incurred, and should fees be assessed, counselee will be responsible for these costs.



Lay Counseling Ministry

APPLICATION FOR ADULTS

		TODAY'S DAT	E	
NAME		AGE	_ DATE OF BIRTH	
Spouse's Na	ame (IF MARRIED)	AGE	DATE OF BIRTH	
ADDRESS				_
CITY		STATE_	ZIP	
PHONE (Home)		(Work)		_
(Cell)	(E-mail)			
EMPLOYER		JOB TITLE		
What sort of worl	k are you doing now?_			
Does your presen	nt work satisfy you? _Ye	esNo		
If no, please exp	olain:			_
What kind of job	os have you held in the	past?		
EDUCATION (Hig	gh School)	(College) _		
RELIGIOUS BAC	KGROUND:			
PRESENT CHUR	CH MEMBERSHIP:			
Please indicate	ALL Marital Relationsh	ips (past and present):		
Single	Engaged	Wedding Date		
Married	Date(s)			

	Separate .	Date				
	d Widow/er	Date(s)				
	Divorced	Date(s)				
N.I		£				
	mes and age 1.	s of your child	ren: Age	4.		Age
_	2.					
_	3.		Age Age	6.		Age Age
_	<u> </u>		`			
		Designate a	any of above tha	at are stepo	children by circling the	number.
Ple	ease list the n	umber, if any,	of: Miscarriage	(s)	Abortion(s)	
ΡE	RSONAL A	ND SOCIAL	HISTORY			
-	4la a via Nigoro	_			A	
		e			Age	
His	s health?					
His	s Occupation	າ?				_
De	ceased? Da	ate/Cause of	death?			
Мс	other's Nam	e			Age	
Не	r health?					
Не	r Occupatio	n?				
De	ceased? Da	ate/Cause of	death?			
Are	e or were yo	ur parents se	eparated or div	orced? _	yes	no
If y	ou were not r			-	ou raised and during w	
Giv	ve a brief des	cription of you	r Father's perso	onality and	his attitude toward you	ı (past & present):
	ve a brief de esent):	escription of y	your Mother's	personality	and her attitude to	ward you (past &

1.	Age	4.	Age
2.	Age	5.	Age
3.	Age	6.	Age
theck any of the following th	nat applied during	g your childhoo	od/adolescence:
 Happy childhood Unhappy childhood Emotional problems Behavior problems Legal trouble Death in family Medical problems Ignored 	Not enou School pr Financial Strong re convictions Drug use Used alco	roblems problems ligious	Verbal, physical, sexual abuse Severely bullied or teased Eating disorder Abortion (s) Exposed to pornography Other:
ignored			
lease comment on any that			
lease comment on any that			OULD WE NOTIFY?
lease comment on any that			IOULD WE NOTIFY? SHIP
lease comment on any that			
lease comment on any that IN CASE			
IN CASE AME DDRESS	OF EMERGENO		
IN CASE AME DDRESS HONE LEASE COMPLETE THE	FOLLOWING:	RELATION	
IN CASE AME DDRESS HONE LEASE COMPLETE THE lave you reached the playere to die today that you	FOLLOWING: ce in your spirite would go to he	RELATION	SHIP
IN CASE AME DDRESS HONE LEASE COMPLETE THE lave you reached the playere to die today that you Yes	FOLLOWING: ce in your spirite would go to he	RELATIONS ual life where eaven?	you know for certain that if you
IN CASE AME DDRESS HONE LEASE COMPLETE THE lave you reached the playere to die today that you Yes	FOLLOWING: ce in your spirite would go to he No	mal life where eaven? On what basis	you know for certain that if you certains would God let you into His heaven

	yesno
so, name of psychiatrist:	
st the name(s) of the medication(s) you ar	re currently taking:
ave you ever been hospitalized for psycho yes no (if yes, when	
yes no (ii yes, when	and where:
as any relative of yours attempted or com	nmitted suicide? yesno
ave you ever attempted suicide? y	/es no
	r from an emotional, physical, or mental disorder, y the family member) yes no
Depression	Chronic Sadness
Anxiety	Substance Abuse
Anxiety Bi-polar Disorder	Substance Abuse Suicidal Thinking
Anxiety Bi-polar Disorder Attention Deficit Disorder	Substance Abuse Suicidal Thinking Obsessive/Compulsive Disorder
Anxiety Bi-polar Disorder Attention Deficit Disorder Chronic Fatigue	Substance Abuse Suicidal Thinking Obsessive/Compulsive Disorder Thyroid Disease
Anxiety Bi-polar Disorder Attention Deficit Disorder Chronic Fatigue Hypoglycemia	Substance Abuse Suicidal Thinking Obsessive/Compulsive Disorder Thyroid Disease Diabetes
Anxiety Bi-polar Disorder Attention Deficit Disorder Chronic Fatigue Hypoglycemia Endometriosis	Substance Abuse Suicidal Thinking Obsessive/Compulsive Disorder Thyroid Disease Diabetes Mitral Valve Prolapse
Anxiety Bi-polar Disorder Attention Deficit Disorder Chronic Fatigue Hypoglycemia	Substance Abuse Suicidal Thinking Obsessive/Compulsive Disorder Thyroid Disease Diabetes Mitral Valve Prolapse Schizophrenia

totally incapacitating	moderately upsetting	very severe	extremely severe
When did your problem(s)	begin?		
What seems to worsen yo	ur problem(s)?		
What have you tried that h	nas been helpful?		
As you see yourself, how	satisfied are you with your l	ife as a whole these	e days? (circle one)
NOT AT ALL SATISFIE	ED 1 2 3 4 5	6 7 VERY SATIS	FIED
How would you rate your	overall level of tension durin	ng the past month?	(circle one)
RELAXED 1 2	2 3 4 5 6 7 TE	NSE	
s there any other informat	ion we should know?		
·			
EXPECTATIONS REGA		or to do to help yo	ou with your
EXPECTATIONS REGA	RDING COUNSELING	or to do to help yo	ou with your
EXPECTATIONS REGAIN a few words, what do problem(s):	RDING COUNSELING		,
problem(s):	you expect your counsel		

COUNSELEE'S SIGNATURE	DATE



Information and Confidentiality Statement

Methods

Information about our methods and techniques of counseling is available to those who wish to have it. Our counseling is biblical, Christian counseling based on the truths of Scripture. Counselees are encouraged to raise any questions they may have concerning our counseling model.

Lay Counseling Credentials

The Lay Counseling Ministry Staff counselors are not "professional" conselors. Our counselors' credentials do include training in biblical counseling. The staff may also possess professional and/or specialty licensure and/or membership in a professional Christian counseling association.

The Lay Counselors are trained in a Bible-based model of counseling and in listening and helping skills from Christian professionals trained in individual and marital counseling.

The Lay Counselors are not professionals in psychological counseling, psychiatric therapy, or marriage and family counseling or therapy, and are not licensed by the State of Tennessee as counselors, social workers, or therapists. They do receive continual training and are under the supervision of the Elders and Counseling Ministry Staff of First Baptist Church Powell.

Missed Appointments

If a participant is unable to keep an appointment, he or she must call the FBP Lay Counseling Ministry office at 865-740-6305 to cancel. For weekday appointments, notification of cancellation is expected <u>24-hours in advance</u>. For Sunday appointments, please contact the office by the previous Thursday evening. Failure to do so may result in interruption and/or termination of counseling. We understand emergencies happen. Please keep us informed. We appreciate your cooperation in this matter. Time is a gift from God; may we all be good stewards. The Lay Counselors freely volunteer their time to this ministry.

Confidentiality Statement

The communications between you and your counselor will be considered confidential except where disclosure is required by law, i.e., where there is a threat of serious harm to self or others, as in the case of child abuse, suicide, threatened violence, or homicide. Because the Lay Counseling Ministry at First Baptist Church of Powell is also a training center, you may also be assigned a co-counselor who is also bound by the duty of confidentiality imposed upon all counselors in this Lay Counseling Ministry.

Resource Policy

Books and other resources related to your counseling may be available for purchase from the FBP Lay Ministry Resource Library. Should you choose to borrow any resources; the following

policy will be applied: As a condition of counseling, I agree to return or purchase all resources by the due date.

COUNSELING AGREEMENT

By signing this document, I am, of my own free will, knowingly authorizing counselors of the Lay Counseling Ministry of First Baptist Powell to render counseling and/or referral services to me. Likewise, I have been informed of the nature and purposes of the Bible-based Lay Counseling Ministry services and that my consent may be revoked orally or in writing prior to, and/or during the counseling session. I understand that if I am assigned to a Lay Counselor and/or Co-Counselor trainee, they are not a professional counselor, social worker, or therapist.

I have read and fully understand my rights as a client and that my counselor will disclose my communications to law enforcement officials as required by law. I further understand and hereby give my permission for my counselor to disclose his/her written and taped records of my counseling sessions with his/her ministry supervisor for the purpose of receiving supervision regarding my care and his/her training.

If I am unable to keep an appointment, I agree to notify the Lay Counseling Ministry office at least twenty-four hours prior.

I agree that, in order to avoid the delay or interruption of my counseling, I will return my borrowed counseling materials by the deadline, or I will pay for the counseling materials I borrow but do not return by the deadline.

No guarantee or assurance of any kind has been made to me with respect to any of the results that may be obtained from these services.

COUNSELEE'S SIGNATURE	DATE
COUNSELEE'S SIGNATURE	DATE_



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